



## AMARGOSA VALLEY TOWN BOARD MEETING

### AGENDA

**Amargosa Community Center**  
**1640 E. Farm Road, Amargosa Valley, NV 89020**  
**Thursday, September 23 2021 @ 7:00 P.M.**

**John Bosta, Chairman**  
**Debbera Mendyk, Vice Chairman**  
**Trevor Dolby, Town Clerk**  
**Richard Claessens, Member**

**NOTE:** All items are approximate except for items on the agenda at a specific time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. The items may be combined. The items may be removed. The discussion of an item may be delayed. **NOTICE: It is anticipated that the items of business before the Town Board September 23, 2021 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Town Board beginning at 8:30 a.m. on the**

**Public Comment** during the Town Board Meeting on **September 23, 2021** will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Town Board reserves the right to reduce the time or limit the total time allowed for public comment. The Town Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Town Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Town Board meeting.

Amargosa Community Center 1640 E. Farm Road, ~ Amargosa Library 1660 E. Farm Road, ~ Amargosa Clinic 1690 E. Farm Road, ~ American First National Bank, 1600 S. Highway 373, ~ U.S. Post Office 750 E. Sage Avenue, ~ Amargosa Senior Center, 880 E. Desert Seniors Lane, Amargosa Valley, NV 89020.

Support documentation for the items on the agenda, provided to the Town Board is available to members of the public upon request, contact Marley Mendoza @ (775) 537-5459 or [mdeputytownclerk@gmail.com](mailto:mdeputytownclerk@gmail.com) Amargosa Valley Town Office, 1640 E. Farm Road, Amargosa Valley, NV 89020,

NOTE: All times are approximate except for bid openings, public hearings, and any other items agenzized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. Items may be pulled or removed from the agenda at any time.

**Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Amargosa Valley Town Office @ (775) 537-5459 or [mdeputytownclerk@gmail.com](mailto:mdeputytownclerk@gmail.com) prior to the meeting. You can also watch us live streaming thru YouTube on our own Amargosa Valley Town Office Channel**

**AMARGOSA VALLEY TOWN BOARD AGENDA**

**ITEM # SUBJECT**

**September 23, 2021**

**AMARGOSA VALLEY TOWN BOARD**

1. Pledge of Allegiance.
2. Approval of the Agenda for September 23, 2021 (Non-action item).
3. **For Possible Action** – To approve minutes for August 30<sup>th</sup> and September 16<sup>th</sup>.
4. **For Possible Action** – To approve next AVTB Meeting for October 27<sup>th</sup>, 2021 7:00 pm at Amargosa Community Center
5. GENERAL PUBLIC COMMENT (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME
6. **Town Office Report**
7. **Fire Department Report**
8. **Committee Reports**
  - A. **Cemetery Report**
  - B. **Human Resource Committee**
  - C. **Planning Committee**
  - D. **Seal Committee**
  - E. **Tourism and Economic Committee**
  - F. **Senior Center Report**
- General business**
9. **For Possible Action** –
  - A. Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with the Town’s management representatives regarding labor negotiations, issues and other personnel matters.
  - B. Closed meeting, pursuant to NRS 288.220 for purposes of conferring with the Town’s management representatives regarding labor negotiations, issues and other personnel matters.
  - C. **For Possible Action** – Discussion and deliberation on labor negotiations, issues and other personnel matters presented in closed meeting.
  - D. **For Possible Action** / closure of meeting, pursuant to NRS 241.015 (3) (B) (2) for purposes conferring with legal council regarding potential of current litigation
  - E. Closed meeting, pursuant to NRS 241.015 (3) (B) (2) for purpose conferring with legal council regarding potential or current litigations.
  - F. **For Possible Action** – Discussion and deliberation on labor negotiations, issues, and other personal matters presented in closed meeting.
10. **For Possible Action-** Discussion and deliberation to approve donation of old, out of service equipment to Fire Dept in Zacatecas, Mexico. **Refer to background.**
11. **For Possible Action-** Discussion and deliberation to approve Deputy Town Clerk to create a policy for Park usage/ reservation. **To be presented on the October 27,2021 meeting**

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12. **For Possible Action-** Discussion and deliberation to adopt, amend and adopt or reject the current policy for rental of the Community Center to include new fee schedule. **To be presented October 27<sup>th</sup>,2021.**
12. **For Possible Action-** Discussion and deliberation to set a date, time and place for a capital workshop meeting.
13. **For Possible Action-** Discussion and deliberation to appoint a director for the Emergency Generator Project as suggested by Samantha Kramer.
14. **For Possible Action-** Discussion and deliberation to accept recommendations from the HR committee to
  - 1.) Raise Wesley Bruce Jensen to \$24.00 per hour,10 federal holidays,2 weeks paid vacation, and medical benefits. **Refer to background. Fiscal Impact 78 873.36**
  - 2.) To address Brian, Christen, full time groundskeeper, 10 Federal holidays, 2 weeks paid vacation. **Refer to Background. Fiscal Impact \$56,789.60**
15. GENERAL PUBLIC COMMENT (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (SECOND). PLEASE STATE AND SPELL YOUR LAST NAME
16. Board Members’/Deputy Town Clerk’s Comments (This item is limited to announcements or topic proposed for future workshops/agendas)
17. Adjourn

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**ITEM #    SUBJECT**

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**September 23, 2021**

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