



AMARGOSA VALLEY TOWN BOARD MEETING

CAPITAL PROJECTS WORKSHOP

**Amargosa Community Center
1640 E. Farm Road, Amargosa Valley, NV 89020
Wednesday March 15, 2023 @ 7:00 PM**

**Carolyn Allen, Chairman
Scott Harris, Vice Chairman
Mike Cottingim, Clerk
Sara Rivers, Member
Brenda Dymond, Member**

NOTE: All items are approximate except for items on the agenda at a specific time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. The items may be combined. The items may be removed. The discussion of an item may be delayed. **NOTICE: It is anticipated that the items of business before the Town Board March 15, 2023 will be fully completed on that date. However, should item(s) not be completed, it is item(s) could be carried over and be heard before the Town Board beginning at 8:30 a.m. on the next day.**

Public Comment during the Town Board Meeting on **March 15, 2023**, will be for all matters, off the agenda, and heard during individual action items. The Town Board reserves the right to reduce the time or limit the total time allowed for public comment. The Town Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Town Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Town Board meeting.

Pursuant to NRS 241.020, the Agenda for the Town Board Meeting has been posted at the following locations. Amargosa Community Center 1640 E. Farm Road, ~ Amargosa Library 1660 E. Farm Road, ~ Amargosa Clinic 1690 E. Farm Road, ~ American First National Bank, 1600 S. Highway 373, ~ U.S. Post Office 750 E. Sage Avenue, ~ Amargosa Senior Center, 880 E. Desert Seniors Lane, Amargosa Valley, NV 89020. Support documentation for the items on the agenda, provided to the Town Board is available to members of the public upon request, contact Rebecca Lucas @ (775) 372-5459 or Town@townofAmargosa.com Amargosa Valley Town Office, 1640 E. Farm Road, Amargosa Valley, NV 89020,

NOTE: All times are approximate except for bid openings, public hearings, and any other items agenzized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. Items may be pulled or removed from the agenda at any time.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Amargosa Valley Town Office @ (775) 372-5459 prior to the meeting. You can also watch us live streaming thru YouTube on our own Amargosa Valley Town Office Channel

ITEM #	SUBJECT	March 15, 2023
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Who Should Attend: All members of the community are welcome to attend and participate in this community meeting and workshop.

If you have any questions, please contact the Town Office at 775-372-5459 or email town@townofamargosa.com

AMARGOSA VALLEY TOWN BOARD

1. Arrival 7:00-7:05
2. Pledge of Allegiance
3. Approval of the Agenda for March 15, 2023 (Non-action item)
4. Overview of Grants available presented by Brenda Dymond.
5. **GENERAL PUBLIC COMMENT** (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME\
6. **For Possible Discussion-** Nevada State Parks Land and Water Conservation Fund for the splash pad and ADA bathrooms, a 50-50 matching grant.
7. **For Possible Discussion-** ARPA grant for tourism for billboards and brochures advertising Amargosa Valley.
8. **For Possible Discussion-** Community Development Block Grant, CDBG is a 6-7 % matching grant. This grant would be used to install a second bathroom area near the arena allowing our park to grow in that direction.
9. **GENERAL PUBLIC COMMENT** (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME
10. **Board Members Comments** (This item is limited to announcements or topic proposed for future workshops/agendas)
11. **Adjourn**