

Amargosa Valley
Town Office
1640 East Amargosa
Farm Rd
Amargosa Valley, NV
89020
Phone: 775-372-5459

AMARGOSA VALLEY ANNOUNCEMENTS FEBRUARY 2025

PRSR
ECRWSS
U.S. POSTAGE
PAID
EDDM

COMMUNITY EVENTS

DATE	EVENT	TIME	PLACE	
3	BOOK CLUB	5 PM	COMMUNITY CENTER	Editor - LESLIE SCOTT. Layout - LAB Spanish - D PEREZ PLEASE SUBMIT ARTICLES TO: SUBMISSION.AV.NEWSLETTER@GMAIL NO LATER THAN 25th FEB TOWN OFFICE Email: Town@TownOfAmargosa.com YouTube: https://www.youtube.com/channel/UCyuEmhPntB3Bvc8xNyuQNuw Website: http://amargosavalleynv.com/
4	AMERICAN LEGION	6 PM	HOPE HOUSE	
6	FIRE DEPARTMENT	6 PM	FIRE STATION	
10	COMMODITIES	10 AM	SENIOR CENTER	
11	SENIOR CENTER BOARD	10:30 AM	SENIOR CENTER	
11	LIBRARY BOARD	4:45 PM	LIBRARY	
11	PLANNING COMMITTEE	5 PM	COMMUNITY CENTER	
21	JEAN & LARRY WEESE MEMORIAL SERVICE	1 PM	CEMETARY	
22	JUNIOR RANGER DAY	10AM	ASH MEADOWS	
27	BLM MIN WITHDRALL	5:30 PM	COMMUNITY CENTER	
27	TOWN BOARD MEETING	6:30 PM	COMMUNITY CENTER	

The County Assessor office in Pahrump has **reopened** to public walk-in traffic.

Hours for the Pahrump and Tonopah offices are Monday-Thursday, 7 a.m. to 5:30 p.m.

FEBRUARY 17TH is Presidents day. The Town Office, Library, and Post Office will be closed.

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4H Club Meetings
7th Sewing 10 AM
21st Sewing 10AM
28 Dog training 10 AM

Amargosa Christian Fellowship has an **Awana Program** for children every Thursday that school is open from 3:45-5:00pm where we play games and learn about Jesus. All children and their parents are welcome to attend.

Radio Club meets every Saturday at 10 AM for check in at the Radio Shack behind the Fire Station. Feel free to stop by.

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<https://nevadanewsandviews.com/udderly-betrayed-how-bureaucracy-milked-southern-nevadas-last-dairy-dry-and-a-solar-silver-lining/>

FEBRUARY 14th is Valentines day , forget at your own risk !

Bookmobile Schedule

February 5th: 11 am to 1 pm, corner of 373 and Clark, a.k.a. Stateline
 3 pm to 5 pm, corner of 373 and E Sage, a.k.a post office
 February 19th: 11 am to 1 pm Martel's Market
 3 pm to 5 pm G Ranch Rd, in front of the Dairy

The library is looking to form a Friends of the Library group. The friends group would help the library fundraise for our expansion and programs that might be outside of our usual programming.

If you're interested, please get in touch with us at 775-372-5340 or email us at amargosalibrary@gmail.com

¹ AD PRICES: 1/8 B&W - \$15, COLOR \$40; 1/4 B&W - \$25, COLOR - \$50; 1/2 B&W - \$50 COLOR - \$75; FULL PAGE B&W - \$100 COLOR - \$150.00. RELIGIOUS AND NON-PROFIT AD'S ARE FREE UNLESS IN COLOR, THEN \$50. PAYMENT MUST BE MADE TO THE TOWN OF AMARGOSA AND SHOULD ACCOMPANY AD. FOR NEW BUSINESS FIRST 1/2 PAGE AD IS FREE.

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AMARGOSA VALLEY NOTICIAS FEBRERO 2025

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EVENTOS DE LA COMUNIDAD

Fecha	EVENTO	Hora	Lugar	
3	CLUB de LIBROS	5 PM	CENTRO COMUNITARIO	Editor - LESLIE SCOTT. Layout - LAB Spanish - D PEREZ ¹ PLEASE SUBMIT ARTICLES TO: SUBMISSION.AV.NEWSLETTER@GMAIL NO LATER THAN 25th FEB TOWN OFFICE Email: Town@TownOfAmargosa.com YouTube: https://www.youtube.com/channel/UCyuEmhPntB3Bvc8xNyuQNuw Website: http://amargosavalleynv.com/
4	AMERICAN LEGION	6 PM	CASA ESPERANZA	
6	DEPTO DE BOMBEROS	6 PM	ESTACION DE BOMBEROS	
10	DISPENSA	10 AM	SENIOR CENTER	
11	Junta de Centro de Ancianos	10:30 AM	SENIOR CENTER	
11	Junta de la Biblioteca	4:45 PM	BIBLIOTECA	
11	Comité de Planificación	5 PM	CENTRO COMUNITARIO	
22	JUNIOR RANGER DAY	10AM	ASH MEADOWS	
27	Retiro de minerales de BLM	5:30 PM	CENTRO COMUNITARIO	
27	JUNTA MUNICIPAL	6:30 PM	CENTRO COMUNITARIO	

La Oficina del Tasador (Asesor) del condado en Pahrump ha vuelto a abrir sus puertas al público sin cita previa.

El horario de atención de las oficinas de Pahrump y Tonopah es de lunes a jueves, de 7 a. m. a 5:30 p. m.

EL 17 DE FEBRERO es el Día de los Presidentes.

La oficina municipal, la biblioteca y la oficina de correos estarán cerradas.

Reuniones en febrero del club 4H

7 Costura 10 a. m.

21 Costura 10 a. m.

28 Entrenamiento de Perros 10 a. m.

Amargosa Christian Fellowship tiene un programa Awana para niños todos los jueves que la escuela está abierta de 3:45 a 5:00 p. m., donde jugamos y aprendemos sobre Jesús. Todos los niños y sus padres son bienvenidos a asistir.

El Radio Club se reúne todos los sábados a las 10 a. m. para registrarse en el Radio Shack detrás de la estación de bomberos. No dudes en pasar por allí.

<https://nevadanewsandviews.com/udderly-betrayed-how-bureaucracy-milked-southern-nevadas-last-dairy-dry-and-a-solar-silver-lining/>

El 14 de FEBRERO es día de San Valentín, ¡olvidalo bajo tu propio riesgo!

- Horarios de la Biblioteca Móvil

- **5 de febrero:** de 11 a. m. a 1 p. m., esquina de 373 y Clark, también conocida como Stateline de 3 p. m. a 5 p. m., esquina de 373 y E Sage, también conocida como oficina de correos
- **19 de febrero:** de 11 a. m. a 1 p. m., Martel's Market de 3 p. m. a 5 p. m., G Ranch Rd, en la lechería

La biblioteca está buscando formar un grupo de Amigos de la Biblioteca. El grupo de amigos ayudaría a la biblioteca a recaudar fondos para nuestra expansión y programas que podrían estar fuera de nuestra programación habitual.

Si está interesado, comuníquese con nosotros al 775-372-5340 o envíenos un correo electrónico a amargosalibrary@gmail.com

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Follow us on
Facebook for updates
and future events:



Junior Refuge Ranger Day!

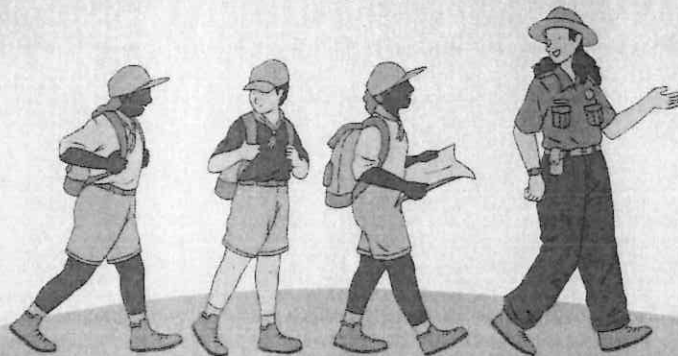
02 | 22 | 2025

**Saturday February 22nd, 2025
From 10 AM - 2 PM**

**Ash Meadows National Wildlife Refuge
8757 Spring Meadows Rd.
Amargosa Valley, NV 89020**

**Join us from 10 AM to 2 PM for a free day of family-friendly fun,
and earn your Junior Refuge Ranger Badge by completing different
activities in and around the Ash Meadows Visitor Center.**

**All are encouraged to attend, even if you have
already earned an Ash Meadows Junior Refuge
Ranger Badge!**



The U.S. Fish and Wildlife Service is committed to providing access to this event for all participants. Please direct all requests for accommodation to Jennifer Heroux, (702) 515-5453, or jennifer_heroux@fws.gov, by close of business on 2/14/24.

¡Clase de Ingles!

¡GRATIS!

CENTRO HISPANO

Amargosa Community Center
1640 E Farm Road
Amargosa Valley, NV 89020

(702) 357-1067

Miércoles

7:00

Amargosa 4-H



February Club Meetings

Must Enroll in 4-H to Participate

<p>FEB 7 2025</p>	<p>Sewing Club Christian Fellowship Church 10:00am - 12:00pm</p>
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<p>FEB 21 2025</p>	<p>Sewing Club Christian Fellowship Church 10:00am - 12:00pm</p>
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<p>FEB 28 2025</p>	<p>Dog Club Community Center 10:00am - 10:45am</p>
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Nye County Sheriff's Office is hiring Patrol Deputy Trainees for Amargosa, NV.

The Nye County Sheriff's Office offers paid training and full benefits including medical, dental, vision, uniform allowance, take-home car (Patrol living within the area assigned only), paid vacation, and sick leave.

Nye County Sheriff's Office also offers longevity pay and incentives for college and advanced training and experience. On top of this, Nye County Sheriff's Office has incentive pay for special assignments such as investigator, K9, SWAT, Field Trainer, and more.

Compensation

Annual salary is currently \$56,160-\$90,251

Nye County Sheriff's Office offers additional pay for:

- College Education
- P.O.S.T. Certificates
- Specialty Assignments
- Shift Differential
- Longevity

Important Dates

Application Deadline: 3/7/2025

Written Test Deadline: 3/14/2025

PT Test: TBD By Invitation Only

Anticipated Hire Date 7/7/2025

Live-In Academy Start Date 7/21/2025 in Carson City, NV

Hiring Process

1. **Submit Application by 3/7/2025 at 5pm**
Applicants must submit a Nye County Human Resources job application to Nye County Human Resources by the deadline. Only those applicants who submit a Nye County job application will be considered. The application can be found at [Nye-County-Application-for-Employment-August-2024-PDF \(nyecountynv.gov\)](#) and can be submitted via e-mail to Human_Resources@nyecountynv.gov.
2. **Complete Written Examination by 3/14/2025 at 5pm**
Written Examinations are scheduled administered by Nye County Human Resources. **To schedule please contact:**
Pahrump – Dustin Ward 775-751-6301

3. Physical Fitness Test TBD

Physical fitness testing information and preparation can be found at http://post.nv.gov/Training/POST_Academy/Physical_Fitness/. The minimum standards are:

- Vertical Jump: 15 inches
- Illinois Agility Run: 19.5 Seconds
- Sit Ups: 30 in one minute
- Push Ups: 23 (no time limit)
- 300 Meter Run: 68 seconds
- 1.5 Mile run: 16:57 minutes

All applicants are subject to a stringent background investigation.

Qualifications

Application Requirements: • Graduation from a high school or G.E.D. • 21 years of age at time of appointment. • No felony or gross misdemeanor convictions. • No domestic violence convictions. • Resident of the State of Nevada at time of appointment. • Thorough background investigation • Drug / Narcotics screen through a designated facility • Computer Voice Stress Analyzer • Psychological Examination • **No tattoos on the hands, neck, face, or head are permitted.**

Special Requirements

Physical Effort: • The physical and mental requirements described here are representative of those that must be met by an employee to successfully perform the essential functions of the job. Demanding physical environment—requires lifting and subduing citizens, running, and handling of law enforcement weaponry. Detention facility setting—subject to physically escorting prisoners and visitors, physically subduing prisoners and searching cells. Law enforcement detention facility environment—subject to assault, injury, and disease from prisoners

Applicants must live within a 50-mile radius of the main substation (Pahrump, Beatty, Tonopah) closest to their assigned area.

Applications must be received by the deadline. Postmarks are not accepted. Resumes are accepted when attached to a completed application. Applications returned without the required documentation or not filled out completely will not be considered. Applications may be obtained and returned to the following NYE COUNTY HUMAN RESOURCES Departments: P.O. Box 3400, 101 Radar Road, Tonopah, NV 89049 or 1981 E. Calvada Blvd., Suite 120, Pahrump, NV 89048. Applications may also be obtained by emailing human_resources@nyecountynv.gov or can be downloaded from www.nyecountynv.gov. Nye County is an Equal Opportunity Employer, applicants requesting accommodation under the ADA should contact Human Resources. **Deadline: March 7, 2025 @ 5PM.**

Please Note Time Change

Por favor notar cambio de horario

Amargosa Monthly Food Distribution

Commodities - Despensa

Monday, February 10, 2025

Lunes 10 de Febrero 2025

9:30 am – 11:30 am

*880 Desert Seniors Lane (old Senior Center building)
(en el edificio antiguo)*



The Senior Center will be changing our business hours. Beginning **March 3, 2025** will be open on Mondays for breakfast and closed on Wednesdays. Except for the second Monday of the month, we will be closed in order to serve commodities. We greatly appreciate all the support we receive from our community.

El Senior Center estara cambiando su horario. Apartir del **3 de Marzo 2025** estaremos habiertos los Lunes y estara cerrado los Miercoles. A exepcion del Segundo Lunes del mes estara cerrado para poder servir la despensa. Muchas gracias por todo su apoyo.

880 E DESERT SENIOR LN

AMARGOSA VALLEY NEVADA 89020

For more information visit our website at

<https://www.amargosaseniors.com>



LUNCH WED & THU 11:30 AM - 1:00 PM
 BREAKFAST :TUE&FRI 9:00 AM TO 10:00 AM
 TO REQUEST MEAL DELIVERY - CALL 775-372-5413
 PLEASE CALL THE DAY BEFORE DELIVERY

MENU

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Feb 03	Feb 04	Feb 05	Feb 06	Feb 07
SENIOR CENTER CLOSED	**Breakfast** BREAKFAST BURRITO W/POTATOES & CHUNKY SALSA ORANGE SLICES OJ	#72 BBQ CHICKEN BAKED ACORN SQUASH CUCUMBERS IN SOUR CREAM BISCUITS & HONEY FRUIT CUP	MAMBO PORK ROAST CORN MUFFIN BROCCOLI TOSSED SALAD CANTALOUPE #117	**Breakfast** SPANISH OMELET OATMEAL MIXED GRAIN BREAD L/S CREAMY PEANUT BUTTER OJ
COMMODITIES	Feb 10	Feb 11	Feb 12	Feb 13
SENIOR CENTER CLOSED	**Breakfast** FRENCH TOAST L/S BACON SCRAMBLED EGGS OJ	BAKED MEATLOAF MASHED POTATOES W/GRavy STEAMED SPINACH W/W BREAD FRUIT CUP #3	SPAGHETTI W/MEAT SAUCE ZUCCINI COLORFUL SALAD 7 GRAIN BREAD PORANGE MANGO CUP #89	**Breakfast** EGG CASSEROLE W/VEGETABLES & CHEESE HASH BROWNS STRAWBERRIES W/ WHIPCREAM
PRESIDENT'S DAY	Feb 17	Feb 18	Feb 19	Feb 20
SENIOR CENTER CLOSED	**Breakfast** BISCUITS W/LS SAUSAGE GRAVY HASH BROWNS SCRAMBLED EGGS W/VEGGIES FRESH STRAWBERRIES W/WHIPPED CREAM OJ	SPINACH LASAGNA STEAMED CAULIFLOWER GARDEN SALAD HONEY DRESSING WW ROLL STRAWBERRIES. #138	LENTIL SOUP TUNA SALAD SANDWICH YELLOW SQUASH CANTALOUPE #50	**Breakfast** MEXICAN BREAKFAST CASSEROLE ROASTED HERB POTATOES LS/LF BACON STRIPS OJ
Feb 24	Feb 25	Feb 26	Feb 27	Feb 28
SENIOR CENTER CLOSED	**Breakfast** CHESSE OMELET ROASTED HERB POTATOES L/S SAUSAGE PATTIES OJ	CHICKEN NOODLE SOUP FRENCH BREAD PIZZA COLORFUL SALAD YOGURT #128	CHESSEBURGER SKILLET TOSSED SALAD W/ BALSAMIC VINAGRETTE DINNER ROLL PEARS & COTTAGE CHEESE #153	**Breakfast** PANCAKES CRISPY BACON STRIPS SCRAMBLED EGGS OJ
HAPPY VALENTINES	BRING A FRIEND TO BREAKFAST OR LUNCH	A \$5.00 DONATION FOR SENIORS OVER 60 YEARS OF AGE IS SUGGESTED A \$6.00 FEE IS REQUIRED FOR NON-SENIORS	MENU SUBJECT TO CHANGE 1% MILK, TEA,LEMONADE SERVED DAILY	NOT REQUIRED TO BE A SENIOR TO PARTICIPATE

**TOWN OF AMARGOSA VALLEY
VOLUNTEER FIRE DEPARTMENT**

SEALED BID AUCTION 2 PIECES OF USED EQUIPMENT

TENDER 42

YAMAHA QUAD

**AUCTION STARTS FRIDAY JANUARY 24, 2025 RUNS THRU
FRIDAY FEBRUARY 7 AT 11 AM**

**FILL OUT FORM FOR THE PIECE OF EQUIPMENT YOU WANT TO
BID ON. PUT IN THE APPROPRIATE ENVELOPE IN TOWN
OFFICE.**

BIDS OPENED AT 11 AM ON FRIDAY FEB 7 AT 11 AM

**HIGHEST BID WINS THE EQUIPMENT. CASH OR CHECKS
ACCEPTED**

WINNER RESPONSIBLE FOR MOVING EQUIPMENT

Date Night

Live Entertainment
with Sandy Knights



Friday February 14th Valentines Day

Dinner Special- Surf N Turf
8 oz Steak with 4 Coconut Shrimp
Served with choice of potato &
Steamed Veggies
\$21.99 + tax

